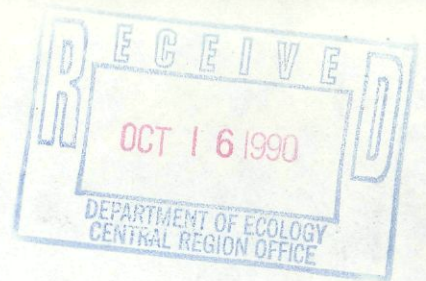


STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



APPLICATION FOR PERMIT

TO CONSTRUCT A RESERVOIR AND TO STORE FOR BENEFICIAL USE  
THE UNAPPROPRIATED WATERS OF THE STATE OF WASHINGTON

\$10.00 MINIMUM STATUTORY FILING FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NUMBER <b>R 430463</b>	W.R.I.A. <b>40</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>10-16-90</b>	TIME	ACCEPTED <b>mv</b>
APPLICANT'S NAME <b>LAURENCE R Low</b>				TELEPHONE NUMBER <b>509-662-7453</b>	

DATE AND PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	
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ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
<b>2604-5 HALVORSON CANYON RD.</b>	<b>Wenatchee</b>	<b>WA.</b>	<b>98801</b>

1. SOURCE, USE, AND CAPACITY OF RESERVOIR

NAME OF PROPOSED RESERVOIR <b>NO. 3</b>
--

NAME OF STREAM OR OTHER SOURCE FOR RESERVOIR SUPPLY <b>KING CANYON SPRING 3-UNNAMED</b>	TRIBUTARY OF <b>MISSION Creek</b>
<b>SQUILCHUCK Creek Stream</b>	<b>SQUILCHUCK Creek</b>

USE(S) TO BE MADE OF IMPOUNDED WATER (IRRIGATION, POWER, FISH PROPOGATION, ETC.)

<b>IRRIGATION</b>
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NUMBER OF ACRE FEET TO BE STORED AT MAXIMUM OPERATING LEVEL
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<b>10</b>
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MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED
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<b>NOV. 1ST thru July 30th</b>
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NUMBER OF ACRES TO BE IRRIGATED, IF USED FOR IRRIGATION
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<b>30 Supplemental</b>
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TYPE AND CAPACITY OF DIVERSION WORKS IF WATER IS TO BE WITHDRAWN
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<b>6" PVC pipe 5' or 225 gals</b>
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2. LOCATION OF POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

COMPLETE EITHER A OR B	A	THE RESERVOIR IS TO BE LOCATED IN THE CHANNEL OF (NAME OF STREAM) <b>SAME AREA AS PERMIT NO. 27745 UNNAMED Stream</b>
	B	THE RESERVOIR IS TO BE FILLED THROUGH A FEEDER CANAL (OR PIPELINE) HAVING ITS POINT OF DIVERSION (INTAKE) LOCATED AS FOLLOWS <b>SW 1/4 NW 1/4 or NW 1/4 SW 1/4 SEC. 14 T21N R19E</b>

DISTANCE AND BEARING TO SECTION CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

3. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

4. LOCATION OF IMPOUNDING STRUCTURE

IMPOUNDING STRUCTURE LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
<b>NW 1/4 SE 1/4</b>	<b>11</b>	<b>21N</b>	<b>19</b>

LEGAL SUBDIVISION OF LANDS IN WHICH THE SUBMERGED AREA IS TO BE LOCATED (THE OUTLINE OF THIS LAND IS TO BE SHOWN ON THE MAP TO ACCOMPANY THIS APPLICATION)

<b>SAME AREA AS PERMIT NO. 27745</b>
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DO YOU OWN THIS PROPERTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, HAVE YOU SECURED FLOOD RIGHTS FOR LANDS TO BE INUNDATED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>Deeded Easement</b>
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5. CONSTRUCTION OF IMPOUNDING STRUCTURE

HEIGHT OF DAM (FEET)	LENGTH ON TOP (FEET)	LENGTH ON BOTTOM (FEET)	WIDTH ON TOP (FEET)



SLOPE OF FRONT OR WATER SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)	SLOPE OF BACK SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)
HEIGHT OF DAM ABOVE WATER LINE AT MAXIMUM FLOOD FLOW (FEET)	TYPE OF CONSTRUCTION OF DAM AND MATERIAL OF WHICH IT IS TO BE BUILT

Storage Pond created by removing organic material from ancient lake bottom, not by building dam higher than natural spillway for area

NUMBER OF ACRES TO BE SUBMERGED BY RESERVOIR WHEN FULL	MAXIMUM DEPTH (FEET)	APPROXIMATE AVERAGE DEPTH (FEET)
2.5	8'	4'
ESTIMATED COST OF PROPOSED WORK	CONSTRUCTION WILL BEGIN ON OR BEFORE (DATE)	
\$4000.00	8-15-91	
CONSTRUCTION WILL BE COMPLETED ON OR BEFORE (DATE)		
11-1-92		

SIZE AND TYPE OF OUTLET STRUCTURE

6" PVC Pipe

6. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED (IF DIFFERENT THAN ABOVE)

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

W 1/2 W 1/2 SW 1/4 NW 1/4 sec 5 & 6 T15 N R 20 E W 1/2 NE 1/4 of sec 6 T21 N R 20 E W 1/2

DO YOU OWN THIS PROPERTY	IF NO, GIVE NAME AND ADDRESS OF OWNER
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

REMARKS

*Lawrence B. Low*

SIGNATURE OF APPLICANT

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

Department of Ecology